

JOHN BAEZA SUBDIVISION

MILLBRAE SAN MATEO COUNTY, CALIFORNIA

CARL E. KIRKER - CONSULTING CIVIL ENGINEERS
SOUTH SAN FRANCISCO, CALIFORNIA

SCALE: 1" = 80' DECEMBER, 1964

OWNERS' CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AS SHOWN UPON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY DEDICATE TO PUBLIC USE PUBLIC UTILITIES EASEMENTS DESIGNATED AS "P.U.E." AND SANITARY SEWER EASEMENT ALL AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

AS OWNER
(A Partnership)

John M. Baeza Sr.
JOHN M. BAEZA, Sr., Partner
James A. Tassos
JAMES A. TASSOS, Partner

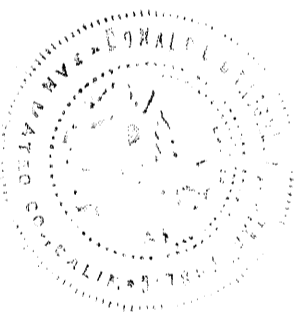
Joseph Baisa
JOSEPH BAISA, Partner

AS TRUSTEE
AMERICAN SECURITIES COMPANY, a California Corporation

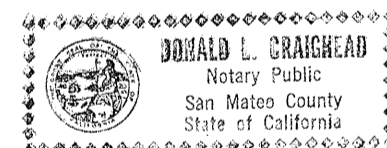
C. E. Nussbaum
Vice President
Donald L. Craighoad
Asst. Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF SAN MATEO }

ON THIS 15th DAY OF JANUARY, 1965, BEFORE ME, DONALD L. CRAIGHOAD, A NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN MATEO, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED JOHN M. BAEZA, Sr., JOSEPH BAISA AND JAMES A. TASSOS, KNOWN TO ME TO BE THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME UPON BEHALF OF THE PARTNERSHIP NAMED THEREIN AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
MY COMMISSION EXPIRES April 7, 1968



Donald L. Craighoad
NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN MATEO, STATE OF CALIFORNIA



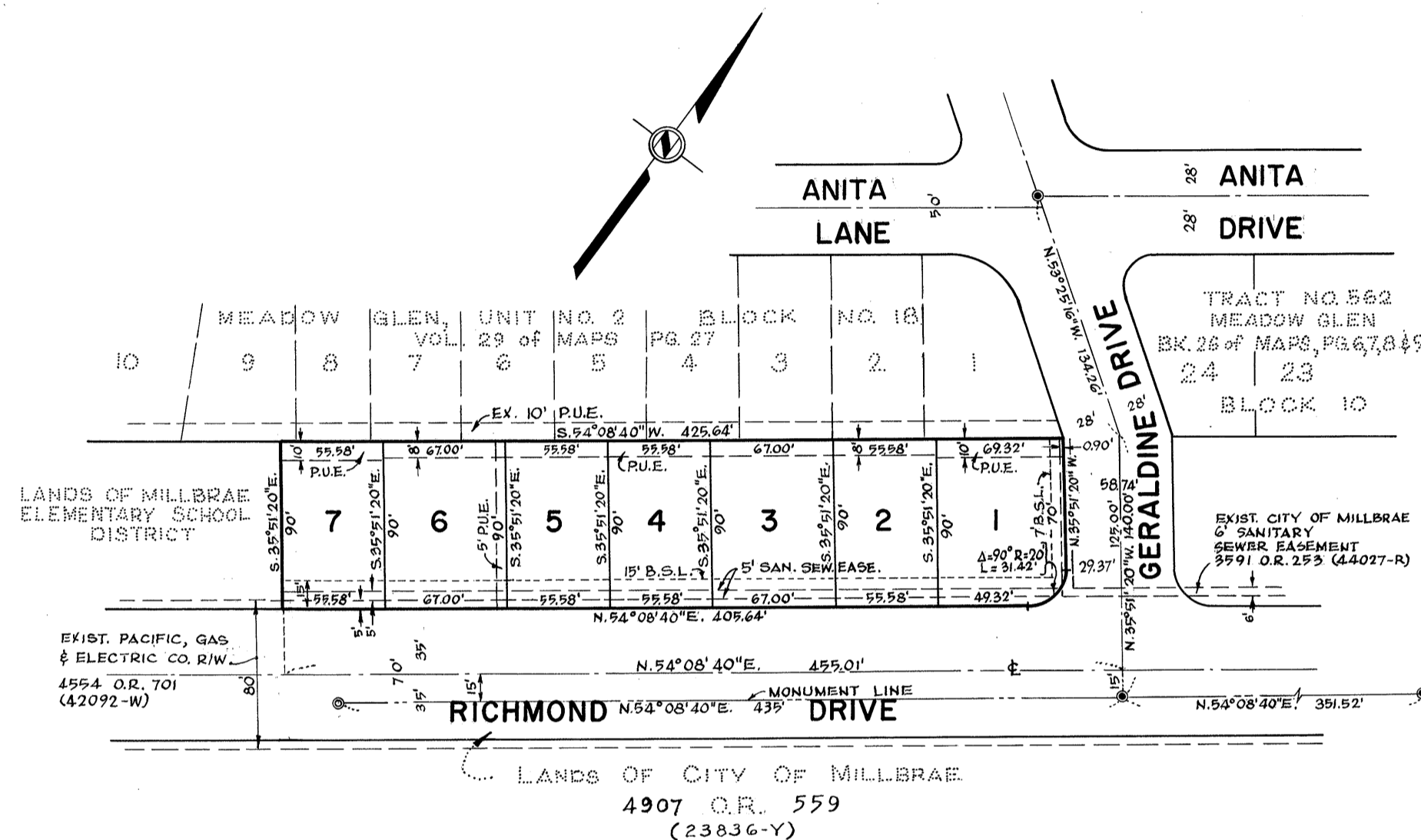
STATE OF CALIFORNIA } s.s.
COUNTY OF SAN MATEO }

ON THIS 15th DAY OF JANUARY, 1965, BEFORE ME, FAYE L. FORAKER, A NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN MATEO, STATE OF CALIFORNIA RESIDING THEREIN, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED G. E. NUSSBAUM, KNOWN TO ME TO BE THE VICE PRESIDENT AND ROLAND J. MARBUS, KNOWN TO ME TO BE THE ASST. SECRETARY OF AMERICAN SECURITIES COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME UPON THE BEHALF OF THE CORPORATION NAMED THEREIN AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
MY COMMISSION EXPIRES MAY 1st, 1967.



Faye L. Foraker
NOTARY PUBLIC IN AND FOR THE COUNTY OF SAN MATEO, STATE OF CALIFORNIA

FAYE L. FORAKER, Notary Public
My Commission Expires Mar. 1, 1967



BASIS OF BEARING:

THE BEARING OF THE SOUTHEASTERLY SUBDIVISION BOUNDARY OF MEADOW GLEN, UNIT NO. 2, WHICH BEARS "S. 54° 08' 40\" W." (637.61') AS SHOWN ON THAT CERTAIN MAP ENTITLED "MEADOW GLEN, UNIT NO. 2 MILLBRAE, CALIFORNIA", WHICH MAP WAS FILED FOR RECORD ON JULY 14, 1948, IN VOLUME 29 OF MAPS AT PAGE 27, RECORDS OF SAN MATEO COUNTY, CALIFORNIA (41148), WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.
ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
THE BLUE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.

LEGEND:

- INDICATES FOUND IRON PIPE MONUMENT IN MONUMENT BOX.
- INDICATES 3/4" IRON PIPE MONUMENT TO BE SET IN STANDARD MONUMENT BOX.
- P.U.E. PUBLIC UTILITIES EASEMENT
- B.S.L. BUILDING SETBACK LINE (FRONT)

DEED REFERENCE:

THIS MAP IS A SUBDIVISION OF THE LANDS AS DESCRIBED IN DEED CONVEYED TO BAEZA, Sr., BAISA AND TASSOS BY MILLBRAE SCHOOL DISTRICT, DATED JULY 6, 1964, AND RECORDED AUGUST 5, 1964 IN VOLUME 4769, OFFICIAL RECORDS OF SAN MATEO COUNTY, CALIFORNIA, AT PAGE 476 (51855X).

NOTE:

NO BUILDING OR STRUCTURE TO BE ESTABLISHED UPON THE LOTS WITHIN THIS SUBDIVISION SHALL EXCEED THIRTY (30) FEET IN HEIGHT.

ENGINEER'S CERTIFICATE:

I, LOUIS A. ARATA, REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING THE MONTHS OF MARCH, 1964 AND JULY, 1964 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND ARE OR WILL BE SET IN THE POSITIONS SHOWN ON THIS MAP BY OR BEFORE THE ACCEPTANCE OF THE SUBDIVISION IMPROVEMENTS BY THE CITY OF MILLBRAE AND THAT A SURVEY OF THE PROPERTY CAN BE RETRACED FROM SAID MONUMENTS.
SIGNED THIS 8th DAY OF JANUARY, 1965.

Louis A. Arata
LOUIS A. ARATA
REGISTERED CIVIL ENGINEER
NO. 11,413

CITY ENGINEER'S CERTIFICATE:

I, ROBERT L. SMART, CITY ENGINEER OF THE CITY OF MILLBRAE, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AS APPROVED BY THE MILLBRAE PLANNING COMMISSION ON NOVEMBER 9, 1964; THAT ALL PROVISIONS OF THE CALIFORNIA "SUBDIVISION MAP ACT", AS AMENDED AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
DATED: Jan. 15, 1965.

Robert L. Smart
CITY ENGINEER OF THE CITY OF MILLBRAE, CALIFORNIA

CITY CLERK'S CERTIFICATE:

I, ISOBEL SMART, CITY CLERK OF THE CITY OF MILLBRAE, CALIFORNIA, HEREBY CERTIFY THAT THE CITY COUNCIL OF SAID CITY APPROVED THE WITHIN MAP ON THE 5th DAY OF January, 1965, AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

Isobel Smart
CITY CLERK OF THE CITY OF MILLBRAE, CALIFORNIA

COUNTY RECORDER'S CERTIFICATE:

FILE NO. 75392 Y
FILED FOR RECORD AT THE REQUEST OF STEWARD TITLE OF THE PENINSULA THIS 29 DAY OF JULY, 1965, AT 55 MINUTES PAST 12 P.M. IN VOLUME 62 OF MAPS AT PAGE 39, RECORDS OF SAN MATEO COUNTY, CALIFORNIA.

BY: *Carole Kirker*
COUNTY RECORDER

BY: *Elmer Bortman*
CHIEF DEPUTY
Quint. Recorder

Vol. 62

Vol. 62